

## NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

### **WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE**

(board, committee, commission, authority, etc.)

**WILL BE HELD AT**

**6:30**

**P.M.**

**ON**

**Wednesday, May 10, 2023**

**LOCATION OF  
MEETING**

**WHITMAN-HANSON REGIONAL HIGH SCHOOL**

**600 FRANKLIN STREET, WHITMAN**

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed  
by)

*Jennifer Kroese*

ADMIN. ASST. TO SUPT.

(Signature & Title)

(for)

**SCHOOL COMMITTEE MEETING**

(Title of board, committee, commission, etc.)

Date

**5/08/2023**

### Agenda

#### Pledge of Allegiance

- I. Executive Session
  - a. To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body (WHEA Collective Bargaining Unit C).
- II. Public Comment
- III. Student Advisory Report
- IV. Approval of Meeting Minutes
  - a) March 15, 2023
  - b) April 5, 2023
  - c) April 12, 2023
- V. Superintendent's Report
  - a) Annual Town Meetings Results Report
  - b) Strategic Planning Report
  - c) FY23 Budget Update
  - d) FY24 State Aid Update
  - e) Regional Agreement Committee Discussion
- VI. New Business
  - a) 2023-24 School Physicians Appointment
  - b) New England Association of Schools and Colleges (NEASC) Report
  - c) Innovation Pathway
  - d) Norms for School Committee/Protocols
- VII. Next Meeting
  - a) Reorganization